

TRANSFORMED: Forgiven Everything

(John 4:1-19, 25-26, 28-30, 39-41)

Introduction

- A) It's both interesting and heartbreaking to hear the many reasons people choose to reject the transforming grace of Jesus Christ.
- * Some question the simplicity of the gospel
 - * Some bring up the hypocrisy of a few spiritual "runts" in God's family.
 - * Some suggest that they are too sinful or have a very sinful past.
- B) John 3 and John 4 contain two conversations that Jesus had with two very different people. John 3 records Jesus' conversation with Nicodemus – a religiously moral man. John 4 records Jesus' conversation with the Samaritan woman – a clearly sinful person.
- C) Nicodemus reminds us that no matter how good you are, you still need the transforming grace of God. The Samaritan woman reminds us that no matter how sinful you are outwardly, you are not beyond the transforming grace of God.
- D) Contextualize the Transformed series
- E) Contextualize John 4 – Jesus conversation with the Samaritan woman.

I. The Sinfulness of the Woman

Principle: *No one is too sinful for Jesus to transform.*

- A) Her Ethnicity (The Hebrews hated the Samaritans.)
- B) Her Lifestyle (The woman was living a disobedient lifestyle.)
- C) Her Shame (The Samaritan was aware of her disobedience.)

II. The Heart Transformation of the Woman

Principle: *When genuine transformation occurs, all sins are completely forgiven and heart transformation is immediate.*

- A) God's grace frees us from condemnation immediately.
- B) God's grace clears our spiritual debt immediately.
- C) God's grace gives us access to the Father immediately.

III. The Life Transformation of the Woman

Principle: *When genuine transformation occurs, all sins are immediately forgiven, but life-transformation is intentional.*

- A) Cultivation of the Life Within
- B) Correction of Sinful Habits.
- C) Submission to Christ's Lordship.

Conclusion